



**DEPARTMENT OF  
FINANCIAL  
INSTITUTIONS**

**Darryle P. Rude**  
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**Shaun E. Berrett**  
*Chief Examiner*

**R. Paul Allred**  
*Deputy Commissioner*

# STATE OF UTAH

**Spencer J. Cox**

*Governor*

**Deidre M. Henderson**

*Lieutenant Governor*

**1F Cash Advance LLC, 1F Cash Advance**

2770 Canyon Blvd

Boulder CO 80302

**ACKNOWLEDGMENT  
of  
Consumer Credit  
NOTIFICATION**

Received by the Utah Department of Financial Institutions effective

**January 12, 2025**

Let this notice serve to acknowledge that

**1F CASH ADVANCE, LLC; 1F Cash Advance**

has provided notification in accordance with section 70C of the Utah Code in order to facilitate consumer credit services in Utah. This notification expires December 31, 2025.

Please retain the original for your records. Copies of this notice may be given to interested parties as evidence of notification.

Andrea Staheli, Supervisor of  
Consumer Credit & Compliance